

Sask Archery Association Reporting

**Event:** Indoor 3D Provincials

**Location:**

**Date:**

|               |                 |            |          |               |
|---------------|-----------------|------------|----------|---------------|
| <b>Level:</b> | (highlight one) |            |          |               |
|               | Local           | Provincial | National | International |

**# of attendees** \_\_\_\_\_

**# of Youth** \_\_\_\_\_  
 (male) \_\_\_\_\_ (female) \_\_\_\_\_

**# of Adult** \_\_\_\_\_  
 (male) \_\_\_\_\_ (female) \_\_\_\_\_

**# of volunteers** \_\_\_\_\_

\_\_\_\_\_  
 (# Prov level) (# Club level)  
**# of coaches** \_\_\_\_\_

**# of officials** DOS \_\_\_\_\_ LJ \_\_\_\_\_ PJ \_\_\_\_\_

**Project Overview**

Successes:

Challenges:

Recommended Changes:

| List Participating Clubs | # of athletes | List Participating Clubs | # of Athletes |
|--------------------------|---------------|--------------------------|---------------|
|                          |               |                          |               |
|                          |               |                          |               |
|                          |               |                          |               |
|                          |               |                          |               |
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|                          |               |                          |               |
|                          |               |                          |               |
|                          |               |                          |               |
|                          |               |                          |               |

| Medals       | # of FEMALE | # of Male Male |
|--------------|-------------|----------------|
| GOLD         |             |                |
| SILVER       |             |                |
| BRONZE       |             |                |
| <b>Total</b> | 0           | 0              |

**Additional NOTES:**

