

Sask Archery Association Reporting

**Event:** Indoor Target Provincials

**Location:**

**Date:**

**Level:** (highlight one)  

Local	Provincial	National	International
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**# of attendees** \_\_\_\_\_

**# of Youth** \_\_\_\_\_  
(male) (female)

**# of Adult** \_\_\_\_\_  
(male) (female)

**# of volunteers** \_\_\_\_\_

(# Prov level) (# Club level)  
**# of coaches** \_\_\_\_\_

**# of officials** DOS \_\_\_\_\_ LJ \_\_\_\_\_ PJ \_\_\_\_\_

**Project Overview**


Successes:

Challenges:

Recommended Changes:

List Participating Clubs	# of athletes	List Participating Clubs	# of Athletes

Medals	# of FEMALE	# of Male Male
GOLD		
SILVER		
BRONZE		
<b>Total</b>	0	0

**Additional NOTES:**

