

APPLICATION TO HOST
Saskatchewan Archery Provincial Championships

CONTACT INFORMATION

CLUB NAME: _____

CLUB CONTACT: _____

CONTACT ADDRESS: _____

TELEPHONE NUMBER: () _____

E-MAIL ADDRESS: _____

ALTERNATE E-MAIL ADDRESS: _____

DATE OF APPLICATION TO SAA: _____

EVENT DESCRIPTION

SAA places the following restrictions on the provincial tournaments:

- That there will a restriction to provincially registered members only for the entire event

1. CHOOSE THE TOURNAMENT YOU ARE APPLYING TO HOST:

___ INDOOR ___ OUTDOOR Proposed Date of Event: _____

___ TARGET CHAMPIONSHIP (FITA)

___ FIELD CHAMPIONSHIP

___ 3D CHAMPIONSHIP

2. VENUE FOR THE COMPETITION:

ADDRESS:

IS THE VENUE REGULARLY INSPECTED FOR SAFETY? _____

WHO IS THE INSPECTION AGENCY? _____ (ie: fire dept)

3. SIZE OF COMPETITION AREA: (Approximate)

DIMENSIONS OF WAITING AREA

DIMENSIONS OF SAFETY ZONES ON EACH SIDE OF THE COMPETITION AREA

DIMENSIONS OF AREA BEHIND THE BUTTS

DIMENSIONS OF AREA IN FRONT OF THE COMPETITORS' AREA

PART 3: HOSTING COMMITTEE EXPERTISE

The SAA will consider ALL bids for provincial events.

1. LIST THE EVENT ORGANISING COMMITTEE MEMBERS:

CHAIRPERSON: _____

GROUND CREW: _____

SCORE-KEEPING: _____

DIRECTOR OF SHOOTING: _____

2. NAME THE EVENTS RUN BY THIS ORGANISING COMMITTEE OVER THE PAST **3 YEARS** (LIST APPROXIMATE NUMBER OF PARTICIPANTS FOR EACH EVENT)

EVENT NAME	NUMBER OF ARCHERS
_____	_____
_____	_____
_____	_____

PART 4: LOGISTICS

PROPOSED DATES: _____

SCHEDULE OF EVENTS: _____

TOURNAMENT FEES: Are mandated by the Saskatchewan Archery Association Inc.

HOTEL INFORMATION: Name & address with Contact name & phone number

- Rates _____

- Other important information (camping facilities/ restaurants etc.)

CONTACT PERSON ON COMMITTEE FOR EQUIPMENT TESTING:

LOCATION OF EQUIPMENT TESTING:

LIST CLUB (LOCAL OR PROVINCIAL) JUDGES AVAILABLE FOR EVENT:

NUMBER OF BUTTS/TARGETS AVAILABLE FOR THE TOURNAMENT: _____

DO YOU REQUIRE AN EQUIPMENT LOAN FROM THE SAA? _____

THE HOST COMMITTEE AGREES TO USE ANY SAA SCORE-KEEPING FILES AVAILABLE FROM THE SAA IN ORDER TO PRODUCE TOURNAMENT RESULTS.

CHAIRPERSON: _____

SIGNATURE: _____